Brittany Hammett, Principal Mary Kate Diltz, Asst. Principal Valerie Seal, Counselor



Telephone: 601-856-6609

Fax: 601-856-7679

### **Madison Avenue Upper Elementary**

Madison Avenue Upper Elementary 1209 Madison Avenue Madison, MS 39110 601-856-6609

Fax: 601-856-7679

#### **REQUEST FOR RECORDS**

| Date:   |  |
|---|--|
| Previous School:  |  |
|   |  |
|   |  |
| The following student has en records for the student listed | arolled in our school. Please send the cumulative below. |
| Student   | Grade  |
|   |  |
|   |  |
|   |  |
|   |  |

#### Affidavit of Residence Madison County Schools

### State of Mississippi County of Madison

| ۱,       |   | , of lawful age, being first duly sworn on oath, state that:  |
|----------|---|---|
|          | (Print name of affiant)   |   |
| 1        | . I presently and permanently reside at:  |   |
|          |   | 8   |
|          |   | (Physical street address is required. Post office box is not acceptable)  |
|          | which is my legal residence and is loca County Schools.   | ted within the attendance boundaries of Madison   |
| 2.       | <ul> <li>a. A copy of one major utility bill (vb.)</li> <li>b. One of the following document</li> <li>i. Mortgage document, fill tax notice or closing state</li> <li>ii. Original, current apartm</li> </ul> | n to this affidavit and include by reference the following: water, electricity, natural gas, cable/internet) is containing my current physical street address (no post office box) and Homestead Exemption application, Warranty Deed, property tement ent or home lease signed by the owner. In the case of time of all occupants must be listed on the lease. |
| 3.       | . I am the  | of  |
|          |   | of(Full name of child or ward)  |
|          | who permanently resides with me at my   | residence at the address provided above.  |
| 4.       | If I move or change my residence, I will i  | notify my child's school within thirty days.  |
| 5.       |   | ols may refuse to enroll or dismiss from school the child named Id does not reside with me within its attendance boundaries at  |
| 6.       | this affidavit is true and correct. I underst<br>felony and is a violation of Miss. Code Ar   | t I am making a sworn statement that the information given in tand that lying or giving false information in the affidavit is a nn. Sections 97-7-35 and 97-9-19, which may subject me to to \$1,000 and/or up to five years in the county jail.  |
|          | This the day o  | of 20   |
|          | This trie day c   | , 20  |
|          |   |   |
|          |   | Signature of Affiant  |
| Mississi |   | ed authority in and for the county of Madison and state of a states the matters and facts contained in the above Affidavit  |
| Sworn    | to and subscribed before me, this the   | day of 20   |
|          | * *   | *   |
|          | -   | Notary Public   |
|          |   | ·   |
|          | Mv  | commission Expires:   |

## MAUE Registration Information

| Student Name:  | First Mic    | idle                           |
|--|--------------|--------------------------------|
| Preferred Name:  |              |                                |
| Race (circle): B W A H Native American   |              |                                |
| Hispanic/Latino Ethnicity:YesNo Da   | te of Birth: | Entering Grade:                |
| Street Address:  |              |                                |
| Subdivision:   |              |                                |
| Student lives with (check all that apply):Mothe  |              |                                |
| Mother/Guardian Name:  | 34           |                                |
| Address if different child:  |              |                                |
| Please check primary number to be used for automate  |              |                                |
| Work phone:  |              |                                |
| Place of Employment:   |              |                                |
| E-mail address:  |              |                                |
| Father/Guardian Name:  |              |                                |
| Address if different child:  |              |                                |
| Please check primary number to be used for automate  |              |                                |
| Work phone:  |              |                                |
| Place of Employment:   |              |                                |
| E-mail address:  |              |                                |
| Siblings:  | / /          |                                |
| Name   | Grade DOB    | School                         |
| Name   | Grade DOB    | School                         |
| · · · · · · · · · · · · · · · · · · ·  |              |                                |
| Name Special Services (circle): Gifted SPED-IEP  | Grade DOB    | School                         |
| Special Services (circle): Gifted SPED-IEP Emergency numbers and individuals authorized to che | -            |                                |
| 1Name  | Relationship | Phone                          |
| 2.   | Relationship | rnone                          |
| Name 3.  | Relationship | Phone                          |
| Name   | Relationship | Phone                          |
| ***DO NOT RELEASE CHILD TO:  | (Pleas       | e provide legal documentation) |
| Transportation:Bus AM and/or PM  | Car RiderAft | er Care                        |

## MAUE STUDENT INFORMATION FORM

(Please use black or blue ink)

| CHILD'S NAME:                               | DOB:                                       |      |
|---|--|------|
| ADDRESS:                                    |  |      |
|   | HOMEROOM:                                  |      |
| BUS #:                                      | CAR #: LUNCH #:                            |      |
| FATHER:                                     | MOTHER:                                    |      |
|   | ADDRESS:                                   |      |
| PHONE:                                      | PHONE:                                     |      |
|   | RE <u>ALLOWED</u> to check your child out: | .t   |
| 1) NAME:<br>PHONE:                          | RELATIONSHIP:                              |      |
| 2) NAME:                                    | RELATIONSHIP:                              |      |
| 3) NAME:                                    | RELATIONSHIP:                              |      |
| 4) NAME:                                    | RELATIONSHIP:                              | AT . |
| 5) NAME:                                    | RELATIONSHIP:                              |      |
| Please list <u>ALL</u> people who <u>AR</u> | RE NOT ALLOWED to check your child out:    |      |
| J INPAINIT.                                 |  |      |
| ) NAME:                                     |  |      |
| aront/Cuardian Cianatura                    | Data                                       |      |



## **Student Health Form**

School Year

| School:   |                        |          | Gr                                | ade:                                      | Teach                               | ner:                                |   |
|---|------------------------|----------|-----------------------------------|---|-------------------------------------|-------------------------------------|---|
| Student's Name:   |                        |          | Da                                | te of Birth:                              |                                     | Gen<br>☐ Male                       | de <u>r:</u><br>Female                                      |
| Parent/Guardian Name(s):  |                        |          | Wo                                | ork Phone(s):                             | C                                   | Cell Phone(s):                      |   |
|   |                        |          |                                   |   |                                     |                                     |   |
|   |                        |          |                                   |   |                                     |                                     |   |
| Transportation  |                        |          |                                   | W - 1 - 1 - 2                             |                                     |                                     |   |
| ☐ CAR ☐ BUS   |                        |          |                                   |   |                                     |                                     |   |
| Local Physician / Healthcare Provider   |                        |          | Pho                               | one:                                      |                                     |                                     |   |
|   | STUD                   | ENT'S    | HEALTH HI                         | STORY                                     |                                     |                                     |   |
| CONDITION   | NO                     | YES      | LIST SYMPT                        | OMS - MEDICAT                             | IONS NEEDED                         | -COMMENTS                           |   |
| ALLERGY (life threatening) To food  |                        |          |                                   |   |                                     |                                     | ACTION PLAN REQUIRED (available in school office & on-line) |
| To medication   |                        |          |                                   |   |                                     |                                     | ACTION PLAN REQUIREE (available in school office & on-line) |
| To insects  |                        |          |                                   |   |                                     |                                     | N R   |
| Asthma  |                        |          |                                   |   |                                     |                                     | P P L   |
| Seizure   |                        |          |                                   |   |                                     |                                     | TON   |
| Diabetes -Must have DMMP from physician.  |                        |          |                                   | _   |                                     |                                     | AC (ave   |
| Attention Deficit (ADD, ADHD)   |                        |          |                                   |   |                                     |                                     |   |
| Birth Defect/Physical Handicap  |                        |          |                                   |   |                                     |                                     |   |
| Bone / Joint Conditions   |                        |          |                                   |   |                                     |                                     |   |
| Emotional/Psychological Disorder  |                        |          |                                   |   |                                     |                                     |   |
| Headaches Migraine  | 1                      |          |                                   |   |                                     |                                     |   |
| Cardiac Conditions  | -                      |          |                                   |   |                                     |                                     |   |
| Hypertension (High Blood Pressure) Blood Disorder / Sickle Cell   | -                      |          |                                   |   |                                     |                                     |   |
| Speech / Hearing Problems   | +                      |          |                                   |   |                                     |                                     |   |
| Gastrointestinal Conditions   | -                      |          |                                   |   |                                     |                                     |   |
| Surgery   |                        |          |                                   |   |                                     |                                     |   |
| Vision Problems   |                        |          | Glasses?                          | ☐ Yes ☐                                   | No                                  | Contact: Yes                        | □No   |
| Handicaps, special needs, or other medical  |                        |          |                                   |   |                                     |                                     |   |
| concerns not listed   |                        |          |                                   |   |                                     |                                     |   |
| Is the student taking daily medication  |                        |          | If <b>YES</b> , Pleas             | e list:                                   |                                     |                                     |   |
| I give my permission for my child to participate in the hearing, scoliosis, etc.). I give my permission for my conformation to be shared between my child's medical personnel who are directly involved with my child at a medical condition changes. | hild to re<br>provider | ceive st | anding orders,<br>e school nurse. | first aid care as ne<br>I consent that me | eeded. I give m<br>edical informati | y consent for me<br>on may be share | edical<br>ed with   |
| Parent/Guardian Signature:  |                        |          |                                   |   | Date: _                             |                                     |   |

### Madison County Schools HOME LANGUAGE SURVEY

| Stude            | ent Name                           | )i   | Birt   | h Date:                                    | Sex: 🗆 Male 🗅 Female  |
|------------------|------------------------------------|--|--|--|---|
| Pare             | nt/Guardi                          | an Name:   |  |  |   |
| Addr             | ess:                               |  |  |  | d wa  |
|                  |                                    |  |  |  | ¥   |
| Scho             | ol:                                |  |  | Grade:                                     | Date:   |
|                  |                                    |  |  |  |   |
| 1.               |                                    | ur child born in the Unite                                 |  |  | . 0   |
|                  |                                    |  |  |  | ry?   |
| 2.               | Has you                            | ur child attended any sch                                  | ool in the United States                                 | s for any three yea                        | ars during their lifetime?   Yes  No  |
|                  |                                    | olease provide school nar                                  |  |  |   |
|                  | Name of                            | School   |  | State                                      | Dates   |
|                  | Name of                            | School   |  | State                                      | Dates   |
|                  | Name of                            | School   |  | State                                      | Dates   |
| 3.               | What la                            | nguage is spoken by you                                    | and your family most                                     | of the time at hom                         | ne?   |
| 4.               | If availa                          | ble, in what language wo                                   | uld you prefer to recei                                  | ve communication                           | from the school?  |
| 5                | Please                             | check if your child is:                                    |  |  |   |
|                  | Α. [                               | ☐ Native American India                                    | n C. □ Native Pa   | cific Islander                             |   |
|                  |                                    | ☐ Alaska Native  |  | S. Virgin Islander                         |   |
| _                |                                    |  |  |  | n? □ Yes □ No   |
| 6.               | •                                  | child's first-learned or ho                                |  |  |   |
|                  | If you r                           | esponded "Yes" to que                                      | stion number 6 abov                                      | e, please answer                           | the following questions:  |
| 7.               | What la                            | nguage did your child lea                                  | rn when he/she first b                                   | egan to talk?                              |   |
| 8.               | What la                            | nguage does your child r                                   | nost frequently speak                                    | at home?                                   | · · · · · · · · · · · · · · · · · · ·   |
| 9.               | What la                            | nguage do vou most fred                                    | uently speak to your o                                   | hild? (Father)                             | (Mother)  |
| lf a la<br>Fnali | nguage o<br>sh langua<br>lopment p | ther than English is indica<br>age proficiency to determin | ited for any of the abov<br>ne eligibility for initial a | e questions, the sc<br>nd continuing place | hool district will test your child's<br>ement in an English language<br>ve the option to accept or refuse |
| 10.              | Please                             | describe the language <u>ur</u>                            | derstood by your child                                   | . (Check only one                          | e)  |
|                  | A. 🗆                               | Understands only the                                       | e home language and                                      | no English.                                |   |
|                  | В. 🗆                               | Understands mostly   | the home language ar                                     | id some English.                           |   |
|                  | C. 🗆                               | Understands the hor  | ne language and Engli                                    | sh equally.                                |   |
|                  | D. 🗆                               | Understands mostly   | English and some of t                                    | ne home language                           | 2.  |
|                  | E. 🔾                               | Understands only Er  | glish.   |  |   |
|                  | -                                  | Parent or Guard  | an's Signature   |  | Date  |
| 1 100            | system.                            | Taronto Sudio  | OFFICE US  | E ONLY                                     | TO SIGHT OF STATES IN   |
| Stude            | ent ID#                            |  | Date Distributed   |  | Date Received   |

00NCLB-B1a (Rev. 05/08 US)© 2008

TransACT Communications, Inc.

# **Madison County School District**

## **Active Parent Online Registration Form**

## http://madison.activeparent.net

| Parent/Guardian<br>Name:  |   | Social<br>Security#:  | X X X-X X  |
|---|---|---|--|
| Address:  |   |   |  |
| W-902   |   | <b>3</b> 1 -  | Zip  |
| City:   |   | State:  | Code:  |
| Email:  |   | Phone:  |  |
|   |   | `   | \  |
| to me for the follow<br>one form. You do no                             | ing student(s). List all studen<br>t have to fill out a form at eac                   | ts you have in the Mac<br>th school.  | the information made available dison County School District on dis |
| Student(s) Name   | Grade   | Sch   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Parents you   | must provide the  |   |  |
| Your <b>Username</b> w  |   | sername Information<br>at 4 digits of your Soci   | I  |
| Your <b>Username</b> w  | Parent/Guardian U   | sername Information<br>at 4 digits of your Soci   | I  |
| Your <b>Username</b> wi<br>Your <b>Password</b> ha                      | Parent/Guardian U   | Isername Information<br>of 4 digits of your Soci<br>numbers.                            | I  |
| Your <b>Username</b> we Your <b>Password</b> ha <b>User Name</b> :      | Parent/Guardian U   | Isername Information<br>of 4 digits of your Soci<br>numbers.<br>Password:               | ial Security Number.   |
| Your <b>Username</b> we Your <b>Password</b> ha <b>User Name:</b>       | Parent/Guardian U   | Jsername Information st 4 digits of your Soci numbers. Password:                        | ial Security Number.   |
| Your <b>Username</b> we Your <b>Password</b> ha <b>User Name:</b>       | Parent/Guardian Uill be your last name and the last to be at least 4 letters and 2 r  | Jsername Information st 4 digits of your Soci numbers. Password:                        | ial Security Number.   |
| Your <b>Username</b> we Your <b>Password</b> ha <b>User Name:</b>       | Parent/Guardian Uill be your last name and the last sto be at least 4 letters and 2 r | Jsername Information st 4 digits of your Soci numbers. Password:                        | ial Security Number.   |
| Your Username we Your Password had User Name:  arent/Guardian ignature: | Parent/Guardian U Ill be your last name and the last to be at least 4 letters and 2 r | Jesername Information of 4 digits of your Social numbers.  Password:  Da Signoffice use | te gned:   |

#### **MAUE Morning Car Drop Off Directions**

Teachers are assigned car duty from 7:00-7:30. Teachers will be stationed from Paw Print #1 all the way to where the merge line begins. We <u>will allow</u> students to exit the building beginning at the merge line where the teachers are stationed to supervise the unloading of the children.

Please do not park in the grass and walk your child across in front of traffic. Please do not drop off children on Madison Avenue and cross traffic to reach the side walk. There are no teachers at these locations to supervise! Below marks inappropriate locations where children (and adults) were nearly hit by a car (or actually hit in the past). Children should only exit vehicles in front of the supervision of morning duty MAUE staff.

Please drive slowly while on campus. We have parents, volunteers, and guest speakers who are parking to come in for meetings and they are hard to see when crossing from the parking lot to the sidewalk, due to the curve of the road and drop off locations.

Remember, students can enter the building at 7:00 a.m., and the tardy bell rings at 7:30 a.m. Students are <u>not</u> to be dropped off before 7:00 a.m., as there is no supervision and they will not be allowed in the building prior to that time. Once the tardy bell rings at 7:30 a.m., the teachers will close the side doors and students must enter through the front office with a parent to sign them in. If a parent does not sign a tardy student in, the student will receive an unexcused tardy and miss instructional time. Instruction begins at 7:30 a.m. and every child should be seated and ready to learn.

We average around 420 cars dropping off children between 7:00-7:25. To move that many cars through our parking lot, we need to arrive early and work together. With your support and patience, we can make this happen. (Of course, there is always a second option: Madison County Schools offers transportation <u>free</u> to all of our students.)

